

First Service

Benedictus

Luke 1:68-79

Thomas Tomkins (1572-1656)

ed. Ross Jallo

MEDIUS
Bles - sed be the Lord God of Is - ra - el, for he hath vi - sit - ed

CONTRATENOR
Bles - sed be the Lord God of Is - ra - el, for he hath vi - sit - ed

TENOR
Bles - sed be the Lord God of Is - ra - el, for he hath vi - sit - ed and

BASSUS
Bles - sed be the Lord God of Is - ra - el, for he hath vi - sit - ed and

PARS ORGANICA

6
and re - deem - ed his peo - ple; and hath rais - ed up a mighty sal - va -

and re - deem - ed his peo - ple; and hath rais - ed up a migh - ty sal - va - ti -

— re - deem - ed his peo - ple; and hath rais - ed up a migh - ty sal - va - ti -

— re - deem - ed his peo - ple; and hath rais - ed up a migh - ty sal - va - ti -

11 Decani

- ti-on for us in the house of his ser - vant Da - vid; as
 on for us in the house of his ser - vant Da - vid; as
 on for us in the house of his ser - vant Da - vid; as
 on for us in the house of his ser - vant Da - vid; as

Decani
Decani
Decani
Decani

16

— he spake by the mouth of his ho - ly pro - phets, which have been since the
 — he spake by the mouth of his ho - ly pro - phets, which have been since the
 — he spake by the mouth of his ho - ly pro - phets, which have been since the
 — he spake by the mouth of his ho - ly pro - phets, which have been since the

20 **Cantoris**

world be - gan; that — we should be sav - ed from our e - ne - mies, and from the hand of all

Cantoris

world be - gan; that — we should be sav - ed from our e - ne - mies, and from the hand of all

Cantoris

world be - gan; that — we should be sav - ed from our e - ne - mies, and from the hand of

Cantoris

world be - gan; that — we should be sav - ed from our e - ne - mies, and from the hand of

25 **Dec.** **Can.**

— that hate us. To per - form the mer - cy pro - mis - ed to our fa -

Dec. **Can.**

— that hate us. To per - form the mer - cy pro - mis - ed to our fore - fa -

Dec. **Can.**

all that hate us. To per - form the mer - cy pro - mis - ed to our fa -

Dec. **Can.**

all that hate us. To per - form the mer - cy pro - mis - ed to our fa -

30

Dec. Chorus

thers, and to re - mem-ber his ho-ly co - ve - nant; to per-form the oath which

Dec. Chorus

thers, and to re - mem-ber his ho - ly co-ve - nant; to per - form the oath

Dec. Chorus

thers, and to re-mem-ber his ho - ly co - ve-nant; to per - form the oath

Dec. Chorus

thers, and to re - mem-ber his ho - ly co-ve - nant; to per - form the oath

35

— he sware to our fa - ther A - bra - ham, that he would give—

which he sware to our fore - father A - bra - ham, that he would give us, that

which he sware to our fore - fa - ther A - bra - ham, that he would give—

which he sware to our fa - ther A - bra - ham, that he would give—

39 Can.

us, that he would give us; that we, being delivered out of the

he would give us; that we, being delivered out of the

us, that he would give us; that we, being delivered out of the

us, that he would give us; that we, being delivered out of the

44 Dec.

hands of our enemies, might serve him without fear; in holiness

hands of our enemies, might serve him without fear; in holiness

hands of our enemies, might serve him without fear; in holiness

hands of our enemies, might serve him without fear; in holiness

48

Can. Dec. Chorus Dec.

ness and righ-teous-ness be-fore him, all the days of our life. And thou, child,

Can. Dec. Chorus Dec.

ness and righ-teous-ness be-fore him, all the days of our life. And thou, child, shalt

Can. Dec. Chorus Dec.

ness and righ-teous-ness be-fore him, all the days of our life. And thou, child,

Can. Dec. Chorus Dec.

ness and righ-teous-ness be-fore him, all the days of our life. And thou, child,

53

shalt be call-ed the pro-phet of the High'st, _____ for

— be call-ed the pro-phet of the High'st, of _____ the High'st, for

shalt be call-ed the pro-phet of the High'st, of the High'st, for

shalt be call-ed the pro-phet of the High'st, of the High'st, for

57 Can.

thou shalt go be-fore the face of the Lord to pre-pare his ways; to give
Can.

thou shalt go be - fore the face of the Lord to pre-pare his ways; to give
Can.

thou shalt go be - fore the face of the Lord to pre-pare his ways; to give
Can.

thou shalt go be - fore the face of the Lord to pre - pare his ways; to give
Can.

62

know-ledge of sal - va - ti-on un - to his peo-ple, for the re - mis-si - on of their
Can.

know-ledge of sal - va - ti-on un-to his peo-ple, for the re - mis-si - on of their
Can.

know-ledge of sal - va - ti-on un-to his peo-ple, for the re - mis - si-on of their
Can.

know-ledge of sal - va - ti - on un - to his peo-ple, for the re - mis-si - on of their
Can.

67 Dec.

sins, through the ten-der mer-cy of our God, where-by the day-spring from—
Dec.

sins, through the ten-der mer-cy of our God, where-by the day-spring from—
Dec.

sins, through the ten-der mer-cy of our God, where-by the day-spring from
Dec.

sins, through the ten-der mer-cy of our God, where-by the day - spring

71

— on high hath vi-sit-ed us; to give light to them that
Can. Dec.

— on high hath vi-sit-ed us; to give light to them that
Can. Dec.

on high hath vi-sit-ed, hath vi-sit-ed us; to give light to them that
Can. Dec.

from on high hath vi-sit-ed us; to give light to them that

75

Can. Dec.

sit in dark-ness, and in the sha-dow of death, and to guide our feet in -

Can. Dec.

sit in dark-ness, and in the sha-dow of death, and to guide our feet in -

Can. Dec.

sit in dark-ness, and in the sha-dow of death, and to guide our feet in -

Can. Dec.

sit in dark-ness, and in the sha-dow of death, and to guide our feet in -

79

Chorus

to the way of peace. Glo - ry be to the Fa - ther, and to the

Chorus

to the way of peace. Glo - ry be to the Fa - ther, and to the

Chorus

to the way of peace. Glo - ry be to the Fa - ther, and to the

Chorus

to the way of peace. Glo - ry be to the Fa - ther, and to the

84

Son, and to the Ho - ly Ghost; as it was in the be - gin - ning, is

Son, and to the Ho - ly Ghost; as it was in the be - gin - ning, is

Son, and to the Ho - ly Ghost; as it was in the be - gin - ning, is

Son, and to the Ho - ly Ghost; as it was in the be - gin - ning, is

89

now, and ev - er shall be, world without end, world with-out end, A - men.

now, and ev - er shall be, world without end, world with-out end, A - men.

now, and ev - er shall be, world with - out end, A - men, A - men.

now, and ev - er shall be, world with - out end, world with - out end, A - men.