

Waterfield

5 10

Tr. He raised the build-ing
Him shall the Lord, the

C. He raised the build-ing
Him shall the Lord, the

T. 1. This spa-cious earth is all the Lord's, And men and worms and beasts and birds:
2. He that ab-hors and fears to sin, Whose heart is pure, whose hands are clean,

B.

15 20

Tr. on the seas, And gave it for their dwel-ling place. Thy pa-lace,
Sa-vior bless, And clothe his soul with right-eous-ness. That seek the

C. on the seas, And gave it for their dwel-ling place.
Sa-vior bless, And clothe his soul with right-eous-ness.

T. And gave it for their dwel-ling place. But there's a bright-er world on high, Thy pa-lace,
And clothe his soul with right-eous-ness. These are the men, the pi-ous race, That seek the

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And clothe his soul with right-eous-ness. These are the men, the pi-ous race,

25 30 35

Tr. Lord, a-bove the sky: Who shall as-cend that blest a-bode, And dwell so near his ma-ker God? Re-joice, ye
God of Ja-cob's face: These shall en-joy the bliss-ful sight, And dwell in ev-er-las-ting light. Ye heav'n-ly

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40 45

Tr. shin - ing worlds on high, Be - hold the King of glo - ry nigh! Re - joi - ce, ye shin - ing worlds on
gates, your leaves dis - play To make the Lord the Sa - vior's way: La - den with spoils from earth and

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50 55

Tr. high, Be - hold the King of glo - ry nigh! The migh - ty Lord, the
hell, The Con - queror comes with God to dwell. He o - pens heav'n's e -

C. high, Be - hold the King of glo - ry nigh! The migh - ty Lord, the
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T. high, Be - hold the King of glo - ry nigh! Who can this King of glo - ry be? The migh - ty Lord, the
hell, The Con - queror comes with God to dwell. Raised from the dead, he goes be - fore; He o - pens heav'n's e -

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hell, The Con - queror comes with God to dwell. Raised from the dead, he goes be - fore; He o - pens heav'n's e -

60 65

Tr. Sa - vior's he. Who can this King of glo - ry be? The migh - ty Lord, the Sa - vior's he.
ter - nal door. Raised from the dead, he goes be - fore; He o - pens heav'n's e - ter - nal door.

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Edited by B. C. Johnston, 2020. Lower choosing-notes in *Treble* moved to *Counter* in measures 11-14, 36-44.