

THE DORIAN SERVICE

EVENING CANTICLES

MAGNIFICAT

Thomas Tallis (c.1505 – 85)
Ed. C. Upton

Medius
My soul doth mag-ni-fy the Lord: and my spirit hath re-

Contratenor
My soul doth mag-ni-fy the Lord: and my spirit hath re-

Tenor
My soul doth mag-ni-fy the Lord: and my spirit hath re-

Bass
My soul doth mag-ni-fy the Lord: and my spirit hath re-

6
- joic - ed in God my Sav - i - our. For he hath re - gard - ed: the

- joic - ed in God my Sav - i - our. For he hath re - gard - ed: the

- joic - ed in God my Sav - i - our. For he hath re - gard - ed: the

- joic - ed in God my Sav - i - our. For he hath re - gard - ed: the

11

low - li-ness of his hand-mai-den. For be - hold, from hence - forth: all ge-ne-ra-

low - li-ness of his hand-mai-den. For be-hold, from hence - forth: all ge-ne-ra-

low-li-ness of his hand-mai-den. For be - hold, from hence - forth: all ge - ne-

low - li-ness of his hand-mai-den. For be - hold, from hence - forth: all ge-ne-ra-

16

- ti - ons shall call me bless - ed. For he that is migh - ty hath

- ti - ons shall call me bless - ed. For he that is migh - ty hath

- ra - ti - ons shall call me bless - ed. For he that is migh - ty hath

- ti - ons shall call me bless - ed. For he that is migh - ty hath

21

mag - ni - fied me: and ho - ly is his Name. And his mer - cy is on

mag - ni - fied me: and ho - ly is his Name. And his mer - cy is on

mag - ni - fied me: and ho - ly is his Name. And his mer - cy is on

mag - ni - fied me: and ho - ly is his Name. And his mer - cy is on

26

them that fear him: through-out all ge-ne-ra-ti-ons. He hath

them that fear him: through-out all ge-ne-ra-ti-ons. He hath

8 them that fear him: through-out all ge-ne-ra-ti-ons. He hath

them that fear him: through-out all ge-ne-ra-ti-ons. He hath

31

shew-ed strength with his arm: he hath scat-ter-ed the proud in the i-

shew-ed strength with his arm: he hath scat-ter-ed the proud in the i-

8 shew-ed strength with his arm: he hath scat-ter-ed the proud in the i-

shew-ed strength with his arm: he hath scat-ter-ed the proud in the i-

36

- ma-gi-na-ti-on of their hearts. He hath put down the migh-

- ma-gi-na-ti-on of their hearts. He hath put down the migh-ty

8 - ma-gi-na-ti-on of their hearts. He hath put down the migh-ty

- ma-gi-na-ti-on of their hearts. He hath put down the migh-ty

41

- ty from their seat: and hath ex - alt - ed the hum - ble and meek.
 from their seat: and hath ex - alt - ed the hum - ble and meek.
 from their seat: and hath ex - alt - ed the hum - ble and meek.
 from their seat: and hath ex - alt - ed the hum - ble and meek.

46

He hath fill - ed the hun - gry with good things: and the rich he
 He hath fill - ed the hun - gry with good things: and the rich he
 He hath fill - ed the hun - gry with good things: and the rich he
 He hath fill - ed the hun - gry with good things: and the rich he

51

hath sent emp - ty a - way. He re - mem - bering his mer - cy hath
 hath sent emp - ty a - way. He re - mem - bering his mer - cy hath
 hath sent emp - ty a - way. He re - mem - bering his mer - cy hath
 hath sent emp - ty a - way. He re - mem - bering his mer - cy hath

56

holp-en his serv-ant Is - ra-el: as he pro - mis-ed to our fore-fa-

holp-en his serv-ant Is - ra-el: as he pro - mis-ed to our fore-fa-

holp-en his serv-ant Is - ra-el: as he pro - mis-ed to our fore-fa-

holp-en his serv-ant Is - ra-el: as he pro - mis-ed to our fore - fa - thers,

61

- thers, A - bra-ham and his seed, for ev-er. Glo - ry be to the Fa-

- thers, A - bra-ham and his seed, for ev-er. Glo - ry be to the Fa-

- thers, A - bra-ham and his seed, for ev-er. Glo - ry be to the Fa-

A - bra-ham and his seed, for ev-er. Glo - ry be to the Fa-

66

- ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-

- ther, and to the Son, and to the Ho - ly Ghost; As it was in the be-gin-

- ther, and to the Son, and to the Ho - ly Ghost; As it was in the be-gin-

- ther, and to the Son, and to the Ho - ly Ghost; As it was in the be-gin-

- ning, is now, and ev-er shall be, world with-out end. A - men.

- ning, is now, and ev-er shall be, world with-out end. A - men.

- ning, is now, and ev-er shall be, world with-out end. A - men.

- ning, is now, and ev-er shall be, world with-out end. A - men.

NUNC DIMITTIS

Medius
Lord, now let-test thou thy ser - vant de - part in peace: ac-

Contratenor
Lord, now let-test thou thy ser - vant de - part in peace:

Tenor
Lord, now let-test thou thy ser - vant de - part in peace:

Bass
Lord, now let-test thou thy ser - vant de - part in peace:

- cord - ing to thy word. For mine eyes have seen: thy

ac - cord - ing to thy word. For mine eyes have seen:

ac - cord - ing to thy word. For mine eyes have seen:

ac - cord - ing to thy word. For mine eyes have seen:

10

sal - va - ti - on, Which thou hast pre - par - ed: be -
 thy sal - va - ti - on, Which thou hast pre - par - ed:
 thy sal - va - ti - on, Which thou hast pre - par - ed:
 thy sal - va - ti - on, Which thou hast pre - par - ed:

14

- fore the face of all peo - ple; To be a light
 be - fore the face of all peo - ple; To be a
 be - fore the face of all peo - ple; To be a
 be - fore the face of all peo - ple; To be a

18

to light - en the Gen - tiles: and to be the glo - ry of thy peo - ple
 light to light - en the Gen - tiles: and to be the glo - ry of thy
 light to light - en the Gen - tiles: and to be the glo - ry of thy
 light to light - en the Gen - tiles: and to be the glo - ry of thy

22

Is - ra - el. Glo - ry be to the Fa - ther, and to the Son: and
 peo - ple Is - ra - el. Glo - ry be to the Fa - ther, and to the Son: and
 peo - ple Is - ra - el. Glo - ry be to the Fa - ther, and to the Son: and
 peo - ple Is - ra - el. Glo - ry be to the Fa - ther, and to the Son: and

27

to the Ho - ly Ghost; As it was in the be - gin - ning, is
 to the Ho - ly Ghost; As it was in the be - gin - ning, is
 to the Ho - ly Ghost; As it was in the be - gin - ning, is
 to the Ho - ly Ghost; As it was in the be - gin - ning, is

31

now, and ev - er shall be: world with - out end. A - men.
 now, and ev - er shall be: world with - out end. A - men.
 now, and ev - er shall be: world with - out end. A - men.
 now, and ev - er shall be: world with - out end. A - men.