

40. Awake, awake

Wach' auf, wach' auf

Day of Atonement

Johann Walter
(1561)

Hugo Distler

Sop. 1



1. A - wake, a - wake, O Ger - - - - man*
 2. *God gave His Son, the Christ, _____ to*
 3. For you should bear the best _____ of
 4. *What for - mer - ly were wrongs _____ and*
 5. Now right and truth are o - - - - ver -
 6. *Our God gives warn - ing ev - - - - 'ry*
 7. So help us, God, and all _____ a -

Sop. 2



1. A - wake, a - wake, O Ger - man*
 2. *God gave His Son, the Christ, _____ to*
 3. For you should bear the best _____ of
 4. *What for - mer - ly were wrongs _____ and*
 5. Now right and truth are o - - - - ver -
 6. *Our God gives warn - ing ev - - - - 'ry*
 7. So help us, God, and all _____ a -

Alto



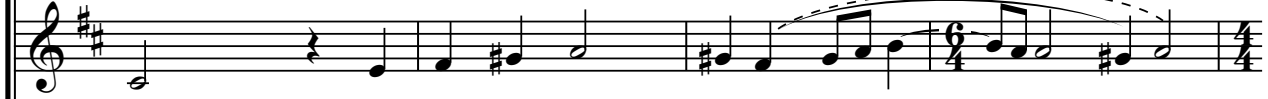
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 2. *God gave His Son, the Christ, _____ to*
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 7. So help us, God, and all _____ a -

* The obvious substitution of one's own homeland for the phrase "O German land" ("du deutsches Land") is encouraged as the text is certainly as appropriate to every time and place as to Distler's Germany. ---Ed.

4



land, you've had e - nough of sleep - ing!
you, the Way, the Truth, the Life,
 fruit, and thus be deem - ed faith - ful,
sins men now do praise as right - eous,
 whelmed and truth lacks will - ing hear - ers;
day, of which His signs bear wit - ness,
 like, that we re - treat from sin - ning,



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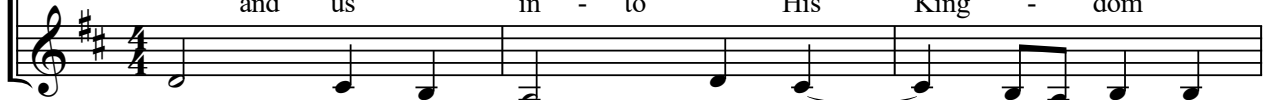
8



Be - think what God af - ford - - - - ed
His well - be - lov - ed Gos - pel,
 be - lov'd and loy - al, mod - est,
what for - mer - ly were lead - and
 and lies are dressed in gar - ments
God's judg - ment waits out - side the
 and us in - to His King - - - - dom



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11



you and why you were cre -
too, *all* *by* *His* *grace* *were*
chaste, *as* *you* *your - self* *would*
tin *men* *now* *call* *hard* *as*
fine *and* *oft* *by* *oaths* *sup -*
door; *O* *land,* *your* *sins* *re -*
lead, *both* *sin* *and* *wrong* *ab -*



you and why you were cre - a - - -
too, *all* *by* *His* *grace* *were* *giv - - -*
chaste, *as* *you* *your - self* *would* *wish* _____
tin *men* *now* *call* *hard* *as* *i - - -*
fine *and* *oft* *by* *oaths* *sup - port - - -*
door; *O* *land,* *your* *sins* *re - ject - - -*
lead, *both* *sin* *and* *wrong* *ab - jur - - -*



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lead, *both* *sin* *and* *wrong* *ab - jur - - -*

14



a - ted! Be - think what God has free - ly
giv - en: *for* *Christ* *a - lone* *of* *mor - tal*
wish _____ *it;* *cling* *ev - er* *to* *the* *fear* *of*
i - ron: *all* *things* *are* *now* *turned* *up - side*
port - ed; *by* *these* *de - spised* *is* *God's* *true*
ject - ing, *make* *true* *re - pent - ance* *here* *and*
jur - ing. *Lord* *Je - sus* *Christ,* *bring* *help* *in*



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- - - ing. *Lord* *Je - sus* *Christ,* *bring* *help* *in*



giv'n in - to your trust, His sol - - - emn pledge! For
 men has paid the price of this world's sin, no
 God and seek to hon - or Him a - lone, that
 down, and wrong in - creas - es all a - round, as
 word, and truth in - sult - ed with a smirk, but
 now, while God His grace still of - - - fers you, His
 time and grant to us Thy Spir - - - it, Lord, that



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these you may well wak - - - en.
 act to that is e - - - qual.
 you bring grief to no one.
 ma - ny deeds are prov - - - ing.
 lies are held in hon - - - or.
 hand to you out - reach - - - ing.
 we may heed Your warn - - - ing.



For these you may well wak - - - en.
 no act to that is e - - - qual.
 that you bring grief to no one.
 as ma - ny deeds are prov - - - ing.
 but lies are held in hon - - - or.
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