

"Cast the First stone"

Excerpts of text from The Holy Bible:

1. John 8:7

2. Matthew 5:3

March 15th 2016

Edewede Oriwoh

CHORUS ♩=80
Doh is C

f

Soprano
 | t . l : d' | t : s | t . l : s | t : l | t . l : d' | t : r' | r' . d' : t || : t | t : - . l : r' . r'

Alto
 | t . l : d' | t : s | s . l : s | t : l | t . l : d' | t : s | t . l : s | l f e : s | s : - . l : t . t

Tenor
 | : | : | t . l : d | t : l | l : | : | t . l : s | l d : t | t : - . l : r . r

Bass
 | : | : | r . n : m | l d : r | r : | : | s . s : t | l l : s | t r : -

Piano
mp
 | t : d' | t : s | t . l : s | r : l | l : d' | t : s | r' . d' : t || : t | t : - | r' : r' . r'

| s . s : s | s : s | r : r | r : r | t . l : d | t : s | r . n : m | l l . d : r | t : t | l l : s : s

f He who has no sin, cast the first sto - one! He who has no guilt, point the guil - ty out; Ble-ssed
 He who has no sin, cast the first sto - one! He who has no guilt, point the guil - ty out; Ble-ssed
 cast the first sto - one! point the guil - ty out; Ble-ssed
 cast the first sto - one! point the guil - ty o - out;

VERSE 1

6

S
 | r' . r' : m' | r' . d' : t | t : l | t : d' | t . l : s | s a . s a : s | s : - . l . : | : | : | s . s

A
 | t . r' : d' | t . l : s | s . l : s a | t : s | s . t : t | t . l : s | s : - . l . : | : | : | s . s

T
 | t . s : m | d : r | r : r | . r : m | t . l : r | r . d : t | t : - . l . : | : | : | :

B
 | : | : | : | . t : d | t . n : r | s . d : t | t : - . l . : | : | : | :

Pno.
 | r' . r' : m' | r' . d' : t | t : l | r' . t : d' | t . l : s | s a . s a : s | s : - . r' | . r' : m' | m' . m' : r' | r' . d' : s . s

| s . s : d | t . l : s | s . l : s a | m . r : m | s . d : t | l l : s | s : r | s . t : d | t . l : r | t . l : s

are the Poor i - in Spi - rit for Theirs is The King-dom of GOD. If you
 are the Poor i - in Spi - rit for Theirs is The King-dom of GOD. If you
 are the Poor in Spi - rit for Theirs is The King-dom of GOD.
 for Theirs is The King-dom of GOD.

"Cast the First stone"

11

S
A
T
B
Pno.

are so ho-ly, Since you are so pi-ous, Since you
are so ho-ly, Since you are so pi-ous,
why is your neigh-bour star-ving? share in his Su-ffer-ing.
why is your neigh-our star-ving? share in His Su-ffering.

are so ho-ly, Since you are so pi-ous, Since you
are so ho-ly, Since you are so pi-ous,
why is your neigh-bour star-ving? share in his Su-ffer-ing.
why is your neigh-our star-ving? share in His Su-ffering.

are so ho-ly, Since you are so pi-ous, Since you
are so ho-ly, Since you are so pi-ous,
why is your neigh-bour star-ving? share in his Su-ffer-ing.
why is your neigh-our star-ving? share in His Su-ffering.

CHORUS

15

S
A
T
B
Pno.

are so ho-ly, why won't you do what JE-SUS did: lay down your life for your neigh-bour? He who has no sin,
why won't you do what JE-SUS did: lay down your life for your neigh-bour? He who has no sin,
why won't you do what JE-SUS did: lay down your life for your neigh-bour?
why won't you do what JE-SUS did: lay down your life for your neigh-bour?

are so ho-ly, why won't you do what JE-SUS did: lay down your life for your neigh-bour? He who has no sin,
why won't you do what JE-SUS did: lay down your life for your neigh-bour? He who has no sin,
why won't you do what JE-SUS did: lay down your life for your neigh-bour?
why won't you do what JE-SUS did: lay down your life for your neigh-bour?

are so ho-ly, why won't you do what JE-SUS did: lay down your life for your neigh-bour? He who has no sin,
why won't you do what JE-SUS did: lay down your life for your neigh-bour? He who has no sin,
why won't you do what JE-SUS did: lay down your life for your neigh-bour?
why won't you do what JE-SUS did: lay down your life for your neigh-bour?

19

S
cast the first sto - one! He who has no guilt, point the guil - ty out; Ble-ssed are the Poor i - in Spi -

A
cast the first sto - one! He who has no guilt, point the guil - ty out; Ble-ssed are the Poor i - in Spi -

T
cast the first sto - one! point the guil - ty out; Ble-ssed are the Poor in Spi -

B
cast the first sto - one! point the guil - ty o - out;

Pno.

VERSE II

24

S
rit for Theirs is The King-dom of GOD. See the mob is ga-th'ring!

A
rit for Theirs is The King-dom of GOD. See the mob is ga-th'ring!

T
rit for Theirs is The King-dom of GOD. Where

B
for Theirs is The King-dom of GOD. Where

Pno.

29

S
: | :s .s | t .l :s .r | . : | : | :r' .r' | t .r' :m' .t | .r' :r' .r'
As they light the mat-ches A-lone he lies dy-ing and all you

A
: | :s .s | t .l :s .r | . : | : | : | : | :s :s .s
As they light the match-es and all you

T
t .l :s .m | f e :s | : | :s | t .l :s | s a :s | : | :r :r .r
is your Chris-tia - ni - ty? where is your Pi - e - ty? and all you

B
t .l :s .m | f e :s | : | :s | t .l :s | s a :s | : | :r :r .r
is your Chris-tia - ni - ty? where is your Pi - e - ty? and all you

Pno.
t .l :s .m | f e :s | t .l :s .r | t .l :d' .r' | t .l :s | f e :s | t .r' :m' .t | .r' :r' .r'
r .m :r | r :s .s | t .l :t .t | s .s :d | r .m :t | l l :s | : | :s :s .s

CHORUS

33

S
t .s :d' .t | l :r' | r' .r' :r' | t .l :t .s | t .l :d' | t :r' | r' .r' :m' | t :l
do is cast your stone: where in the Word is this right-eous? He who has no sin, cast the first sto - one!

A
s .s :d' .t | l :t | t .l :s | t .l :s .s | t .l :d' | t :s | s .l :s | t :l
do is cast your stone: where in the Word is this right-eous? He who has no sin, cast the first sto - one!

T
r .r :m .m | r :t | t .l :r | r .d :t .s | : | : | t .l :d | t :l
do is cast your stone: where in the Word is this right-eous? cast the first sto - one!

B
t .r :d .t | l l :r | r .r :r | t .l :s .s | : | : | r .r :m | d :r
do is cast your stone: where in the Word is this right-eous? cast the first sto - one!

Pno.
t .s :d' .t | l :r' | r' .r' :r' | t .l :t .s | t :d' | t :s | t .l :s | r :l
s .s :d .t | l l :r :m | m :d | l - :r .r | s .s :s | s .s :s | r :r | r :r

37 rit.

S
He who has no guilt, point the guilty out; Ble-ssed are the Poor in Spi-rit for Theirs

A
He who has no guilt, point the guilty out; Ble-ssed are the Poor in Spi-rit for Theirs

T
point the guilty out; Ble-ssed are the Poor in Spi-rit for Theirs

B
point the guilty out; for Theirs

Pno.

42

S
is The King - dom of GOD.

A
is The King - dom of GOD.

T
is The King - dom of GOD.

B
is The King - dom of GOD.

Pno.

In Memory of all those who are killed because they are different.