

Thomas Tallis

Dorian Evening Service

Magnificat & Nunc dimittis

S.A.T.B. unaccompanied

ed. S. Biazeck

Quire EDITIONS


Dorian Evening Service

Magnificat

Edited by Simon Biazeck


Thomas Tallis (c. 1505 - 1585)

Medius & Contratenor




My soul doth mag-ni - fy the Lord: [and] and my spir't hath re - joic - ed in

Tenor & Bass




My soul doth mag-ni - fy the Lord: and my spir't hath re - joic - ed in

7



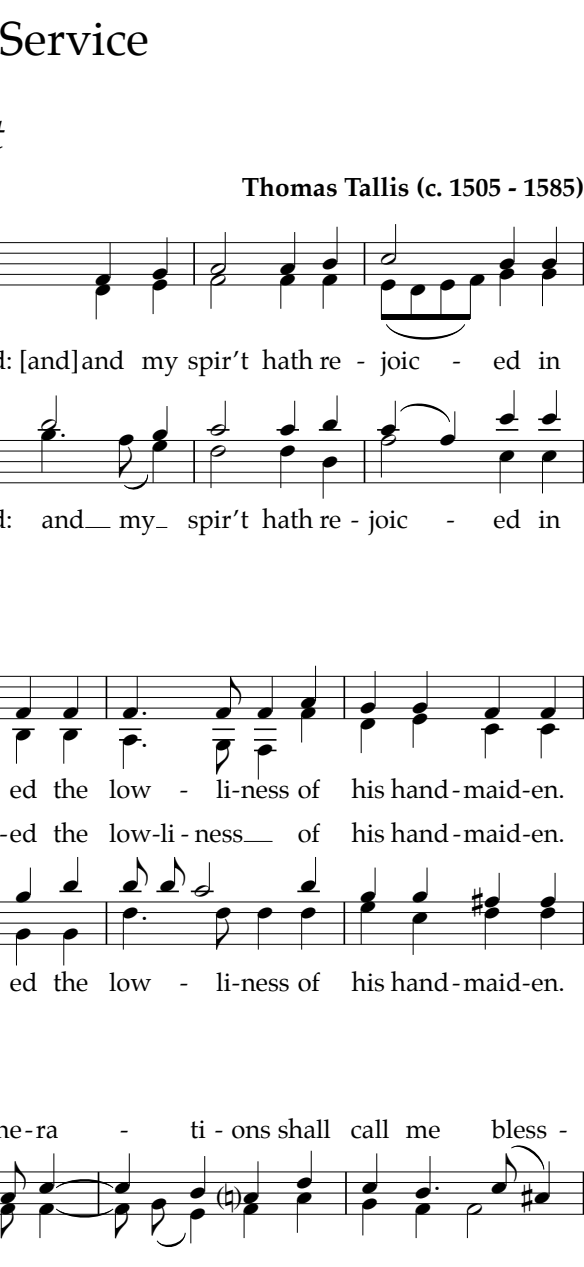
God my Sa - vi - our. For he hath re - gard - ed the low - li - ness of his hand - maid - en.

God my Sa - vi - our. For he hath re - gard - ed the low - li - ness of his hand - maid - en.




God my Sa - vi - our. For he hath re - gard - ed the low - li - ness of his hand - maid - en.

13



For be - hold from hence - forth, all ge - ne - ra - ti - ons shall call me bless -

For be - hold from hence - forth, all ge - ne - ra - ti - ons shall call me bless -



For be - hold from hence - forth, all ge - ne - ra - ti - ons shall call me bless -

18 - ed.



ed. For he that is migh - ty hath mag - ni - fied me; and Ho - ly is his name.

ed.



ed.

24 And his mer - cy is on them that fear him, through-out all ge - ne - ra - ti - ons.

And his mer - cy is on them that fear him, through-out all ge - ne - ra - ti - ons.

30 He hath shew-ed strength with his arm; he hath scat-ter-ed the proud in the i -

He hath shew-ed strength with his arm; he hath scat-ter-ed the proud in the i -

He hath shew-ed strength with his arm; he hath scat-ter-ed the proud in the i -

36 ma - gi - na - ti - on of their hearts. He hath put down the migh - ty from their

ma - gi - na - ti - on of their hearts. He hath put down the migh - ty from their

ma - gi - na - ti - on of their hearts. He hath put down the migh - ty from their

ma - gi - na - ti - on of their hearts. He hath put down the migh - ty from their

42 seat, and hath ex - alt - ed the hum - ble and meek. He hath fill - ed the

seat, and hath ex - alt - ed the hum - ble and meek. He hath fill - ed the

seat, and hath ex - alt - ed the hum - ble and meek. He hath fill - ed the

seat, and hath ex - alt - ed the hum - ble and meek. He hath fill - led the

48 hun - gry with good things; and the rich he hath sent emp - ty a - way. He re -

hun - gry with good things; and the rich he hath sent emp - ty a - way. He re -

hun - gry with good things; and the rich he hath sent emp - ty a - way. He re -

hun - gry with good things; and the rich he hath sent emp - ty a - way. He re -

54 mem-b'ring his mer - cy_ hath hol-pen his ser-vant Is - ra-el; as he pro - mi-sed to our
 mem-b'ring his mer - cy hath hol-pen his ser-vant Is - ra-el; as he pro - mi-sed to our
 mem-b'ring his mer - cy_ hath hol-pen his ser-vant Is - ra-el; as he pro - mi-sed to our
 mem-b'ring his mer - cy hath hol-pen his ser-vant Is - ra-el; as he pro - mi-sed to our

60 — fore - fa - thers, A - bra - ham and his seed_ for ev - er. Glo - ry be
 — fore - fa - thers, A - bra - ham and his seed_ for ev - er. Glo - ry be
 — fore - fa - thers, A - bra - ham and his seed for ev - er. Glo - ry be to_
 fore - fa - thers, A - bra - ham and his seed for_ ev - er. Glo - ry be

65 to the Fa - ther, and to the Son, and to the Ho - ly Ghost. As it was
 to the Fa - ther, and to the Son, and to the Ho - ly Ghost. As it was
 — the Fa - ther, and to the Son, and to the Ho - ly Ghost. As_ it was
 to the Fa - ther, and to the Son, and to the Ho - ly Ghost. As_ it was

70 in the be - gin - ning, is now, and ev - er shall_
 in the be - gin - ning, is now, and ev - er_ shall
 in the be - gin - ning, is now, and_ ev - er shall
 in the be - gin - ning, is now, and ev - er shall

73 be, world with - out end. A - - - - men.
 be, world with - out end. A - - - - men.
 be, world with - out end. A - - - - men.
 be, world with - out end. A - - - - men.

Nunc Dimittis

Lord, now let - test thou thy ser - vant de - part in peace, ac - cord - ing to thy

Lord, now let - test thou thy ser - vant de - part in peace, ac - cord - ing to thy

Lord, now let - test thou thy ser - vant de - part in peace, ac - cord - ing to thy

Lord, now let - test thou thy ser - vant de - part in peace, ac - cord - ing to thy

Lord, now let - test thou thy ser - vant de - part in peace, ac - cord - ing to thy

7 word. For mine eyes have seen thy sal - va - ti - on, which thou hast pre -

word. For mine eyes have seen thy sal - va - ti - on which thou hast

word. For mine eyes have seen thy sal - va - ti - on which thou

word. For mine eyes have seen thy sal - va - ti - on which thou

word. For mine eyes have seen thy sal - va - ti - on which thou

word. For mine eyes have seen thy sal - va - ti - on which thou

13 par - ed be - fore the face of all peo - ple. To be a light to light - en the

— pre - par - ed be - fore the face of all peo - ple. To be a light to light -

hast pre - par - ed be - fore the face of all peo - ple. To be a light to

— pre - par - ed be - fore the face of all peo - ple. To be a light to light -

hast pre - par - ed be - fore the face of all peo - ple. To be a light to

hast pre - par - ed be - fore the face of all peo - ple. To be a light to

19 Gen - tiles, and to be the glo - ry of thy peo - ple Is - ra - el. Glo -

- en the Gen - tiles, and to be the glo - ry of thy peo - ple Is - ra - el. Glo -

light - en the Gen - tiles, and to be the glo - ry of thy peo - ple Is - ra - el. Glo -

- en the Gen - tiles, and to be the glo - ry of thy peo - ple Is - ra - el. Glo -

light - en the Gen - tiles, and to be the glo - ry of thy peo - ple Is - ra - el. Glo -

light - en the Gen - tiles, and to be the glo - ry of thy peo - ple Is - ra - el. Glo -

24 - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost. As -

- ry be to the Fa - ther, and to the Son: and to the Ho - ly Ghost. As -

- ry be to the Fa - ther, and to the Son: and to the Ho - ly Ghost. As -

- ry be to the Fa - ther, and to the Son: and to the Ho - ly Ghost. As -

- ry be to the Fa - ther, and to the Son: and to the Ho - ly Ghost. As -

- ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost. As -

29 — it was in the be - gin - ning, is now, and ev - er shall

— it was in the be - gin - ning, is now, and ev - er shall

— it was in the be - gin - ning, is now, and ev - er shall

32 be, world with - out end. A - men.

be, world with - out end. A - men.

be, world with - out end. A - men.

be, world with - out end. A - men.

Editorial commentary

Originally notated a tone lower in the following clefs: C2, C3, C4, F4.
 Original note values halved.
 Cautionary accidentals are editorial.
 All slurs are editorial.

Simon Biazeck, May 2016.

Sources:

MS Mus. Res. *MNZ (Chirk), c. 1620-35. New York, Public Library.

The First Book of Selected Church Music, consisting of Services and Anthems, John Barnard, London, 1641.

MSS 35-7, 42-45, 'Latter' Caroline set of part-books, c. 1635. (lacking Can. Contratenor)

MS 763, London, c. 1630. Lambeth Palace Library. (Dec. Bass only)

MS 180, c. 1630. St John's College Library, Oxford. (Dec. Bass only)